



State of Nevada  
Diversity and Inclusion  
Liaison (DIL)  
Annual Meeting



**Call to Order**

# Roll Call and Opening Statement



# Approval of Minutes

# Public Comment



# Agenda

1. Presentation of 2022 Diversity and Inclusion Liaison (DIL) Results
2. Facilitated Discussion of Survey Results Between DIL and Minority Serving Organizations (MSO)
3. Diversity, Equity, and Inclusion (DEI) Related Initiatives with Statewide Impact
4. Q&A/ Next Steps



# Presentation of 2022 Diversity and Inclusion Liaison (DIL) Survey Results



## Question 1-2: Please provide the Department and Division responsible for this program initiative, project, or service.

### **Question 1: Please provide the Department responsible for this program initiative, project, or service.**

- *We received responses from 24 departments/boards/ and commissions*

### **Question 2: Please provide the Division responsible for this program initiative, project, or service.**

- *We received responses from 58 divisions*



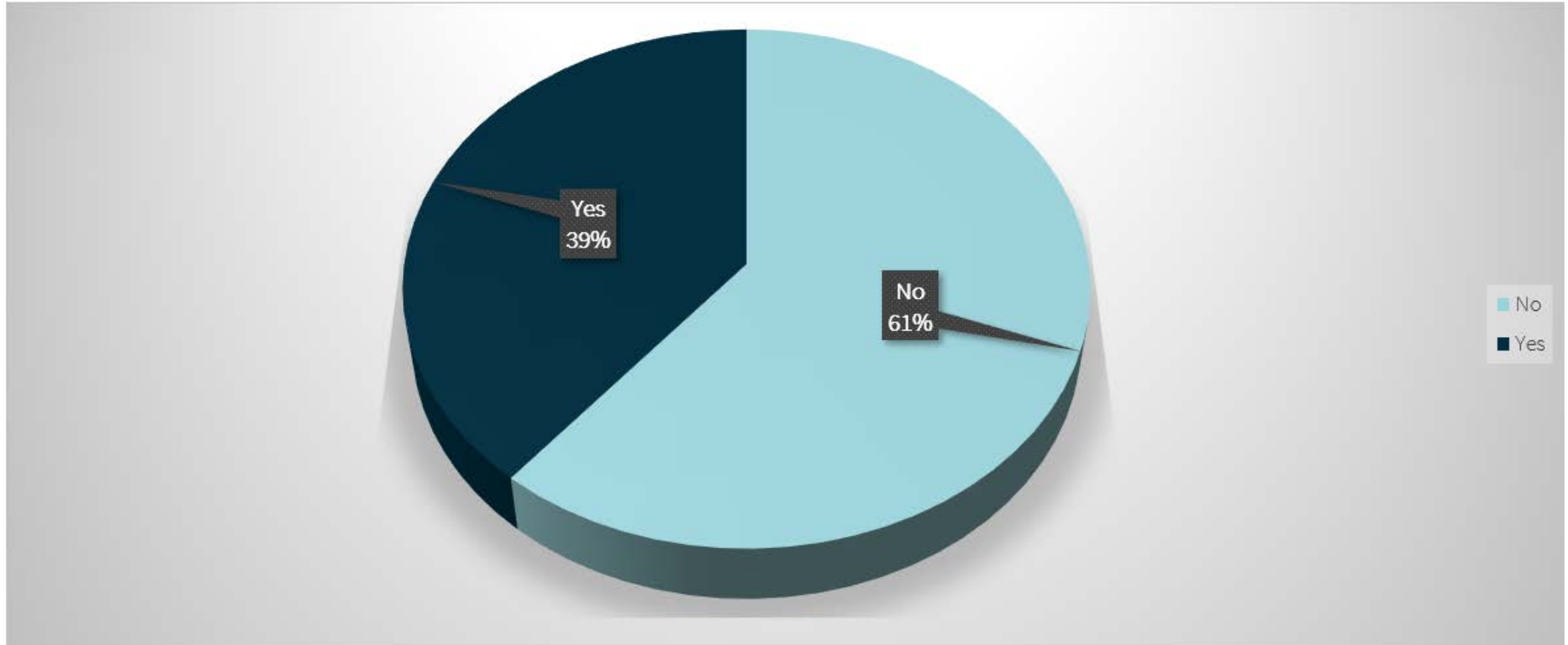
# Question 3: What program, initiative or service is offered to members of the public?

We received 161 responses for programs, initiatives, or services that are offered to members of the public. Many of the responses for programs, initiatives, or services offered to the public centered around food, farming, agriculture/plants, licensing, education, water, mining, mental health, etc.



# Question 4: Do you collaborate with other state agencies or division for this program, initiative, project, or service?

62 said "Yes" and 99 said "No"

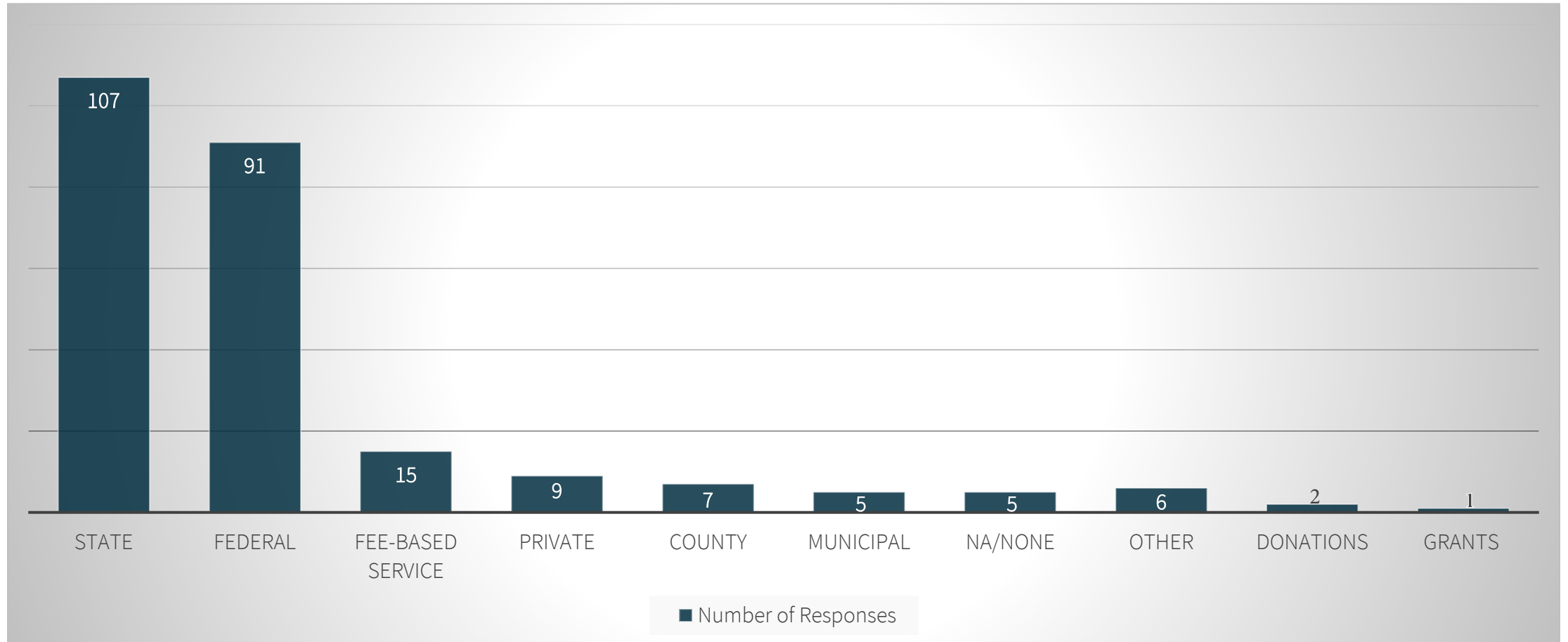






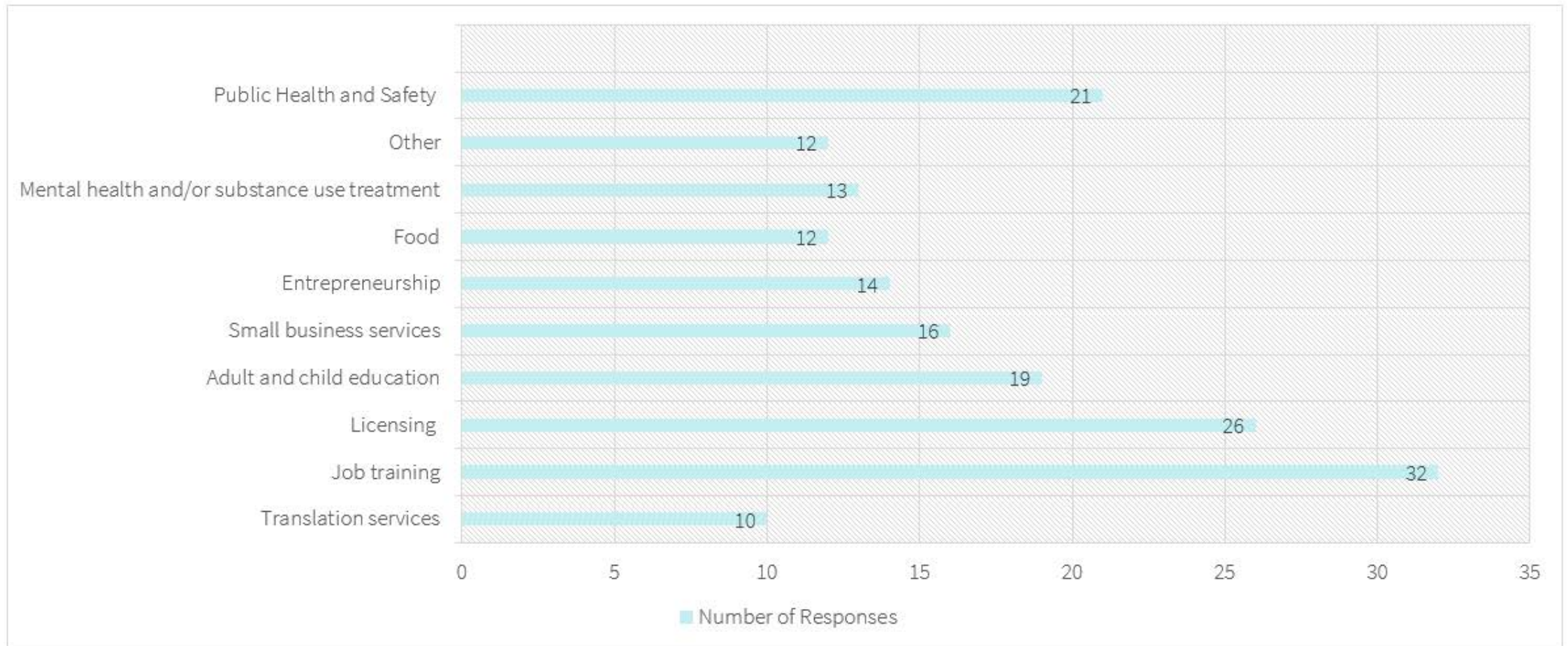
# Question 6: What are the funding sources for this program, initiative, project, or service? (Check all that apply)

We received 248 responses for funding sources for programs, initiatives, projects or services provided to the public.



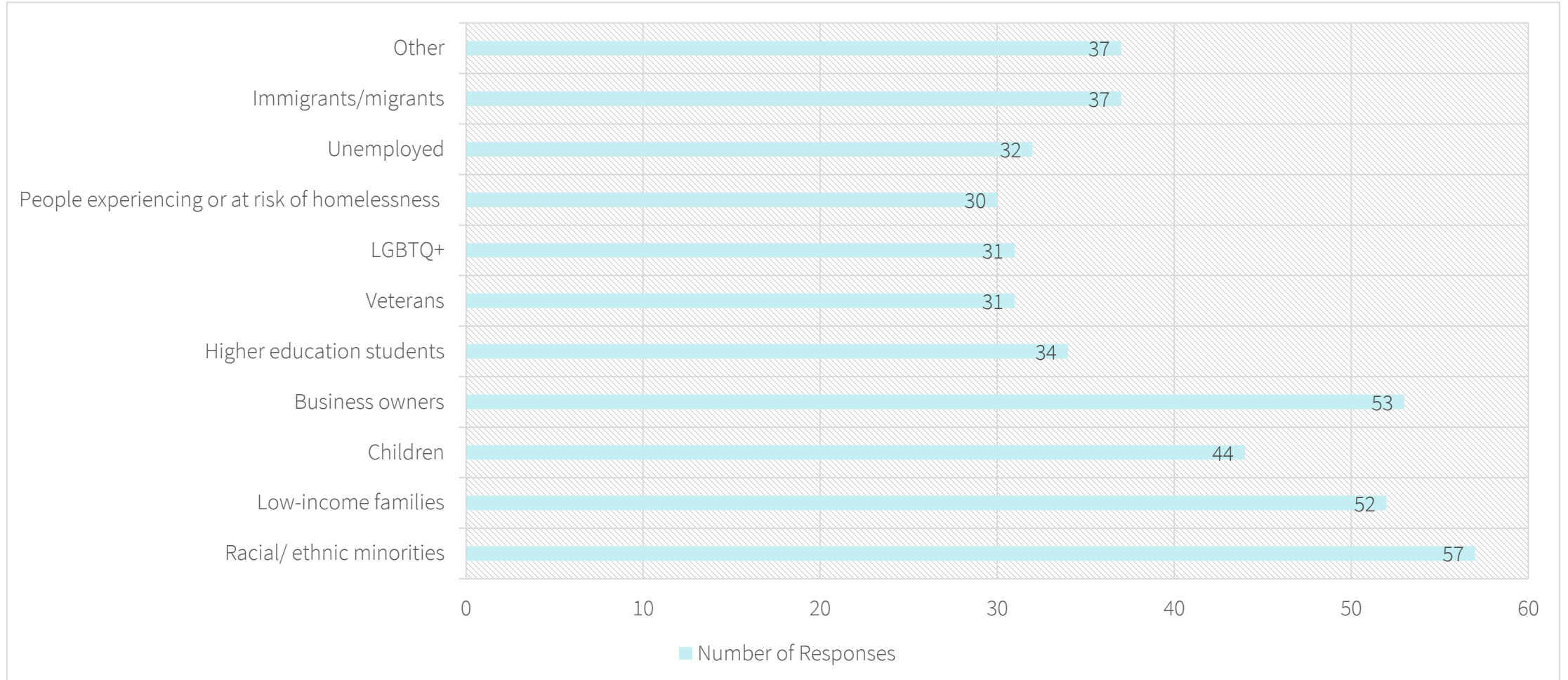
# Question 7: Please identify the general focus and goals of the program initiative, project, or service. (Check all that apply)

We received 303 responses for general focus and goals on the survey, and 12 listed as “other.”



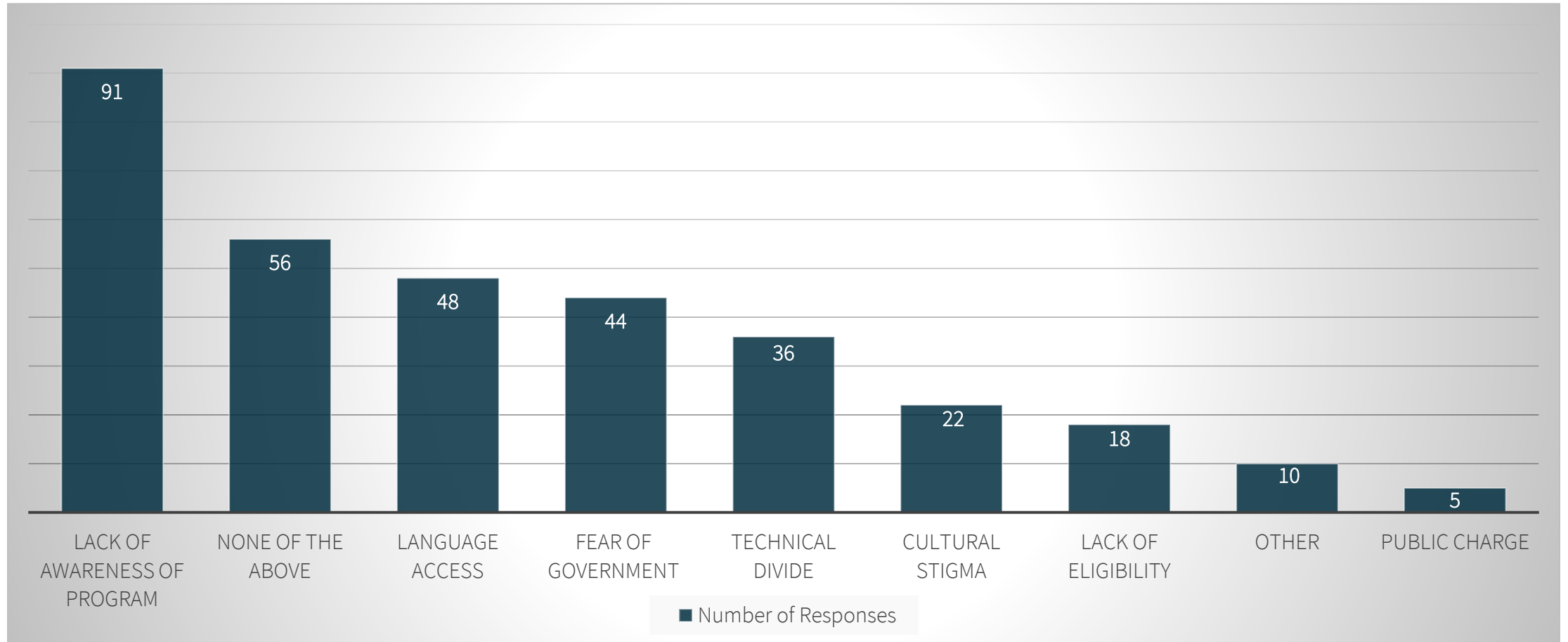
# Question 8: Please identify which communities are the targets for this program. (Check all that apply)

We received 798 responses.

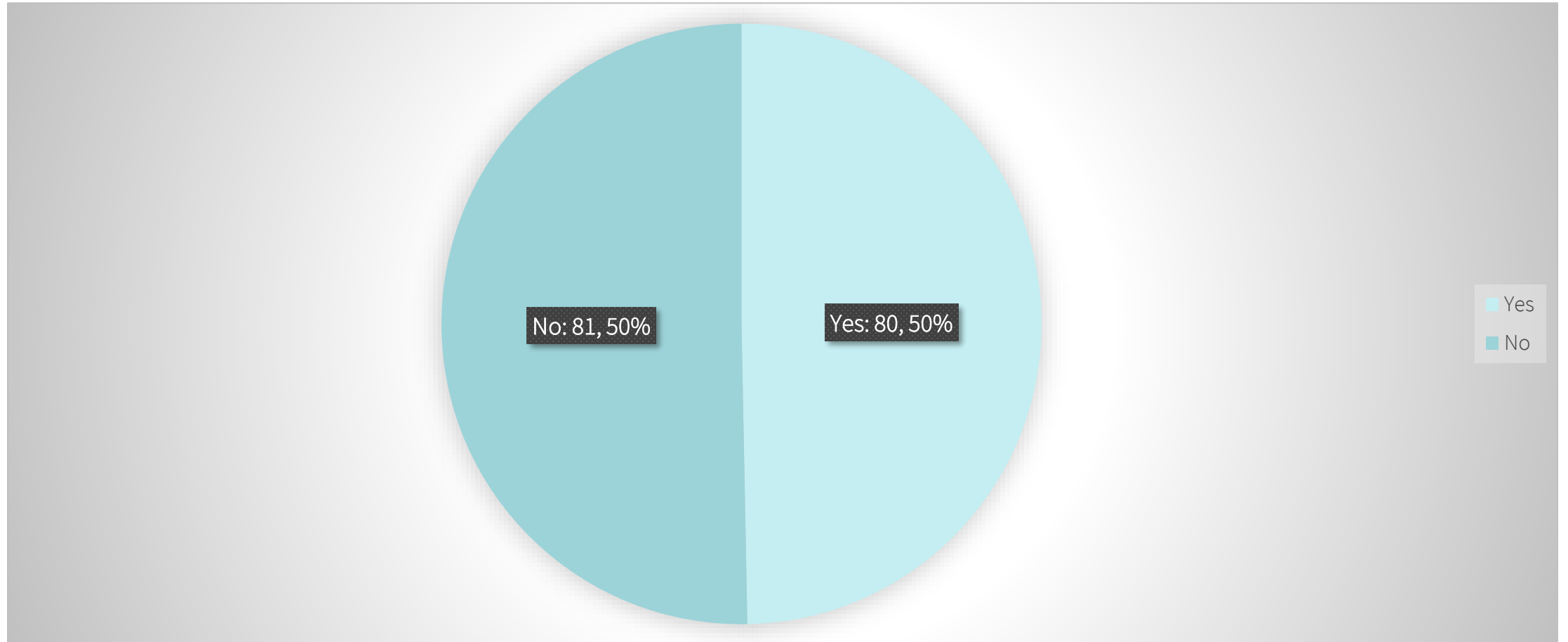




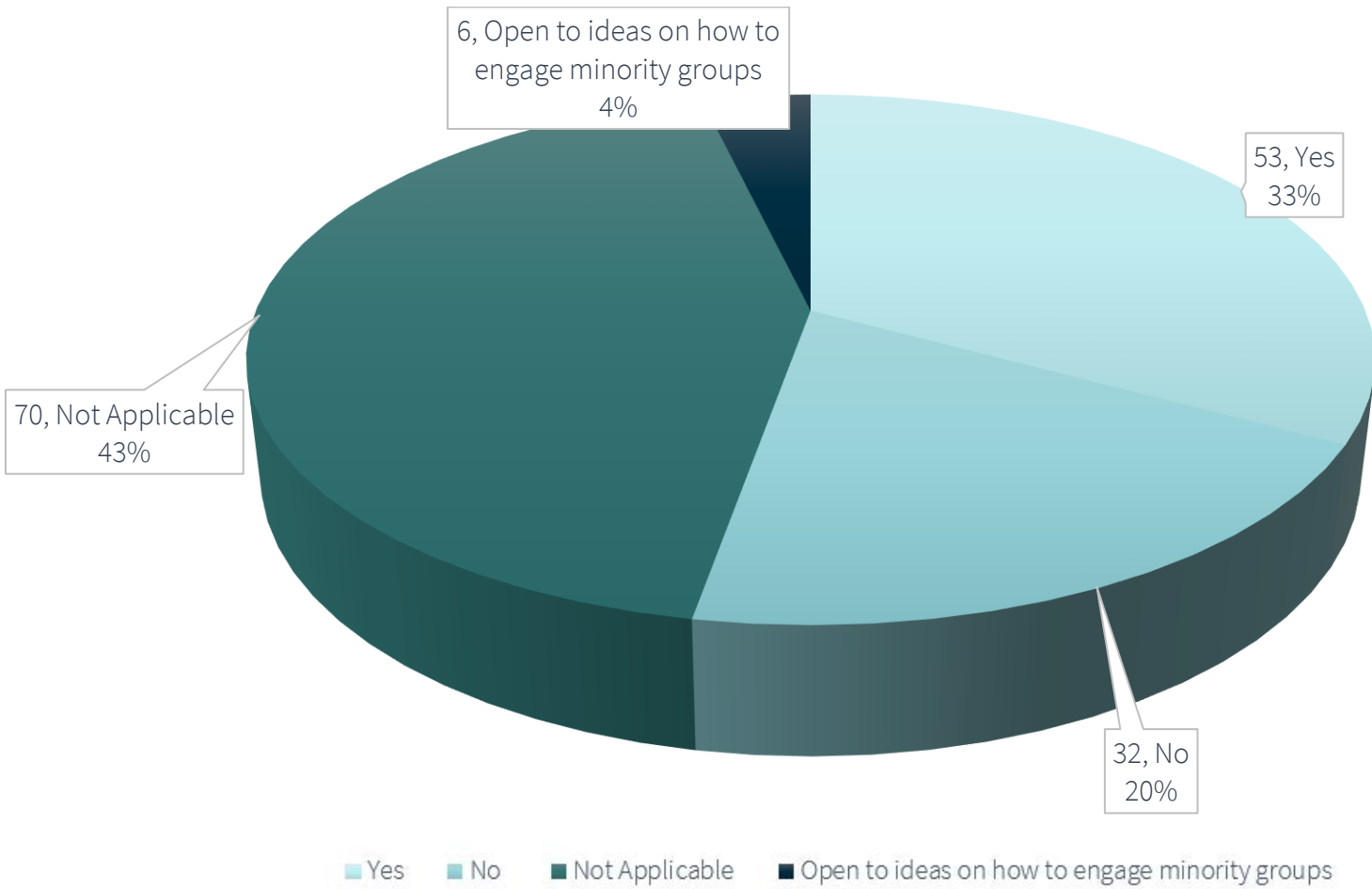
## Question 9: Which barriers exist that prevent minority communities from accessing the program? (Check all that apply)



# Question 10: Does the program have an outreach plan?



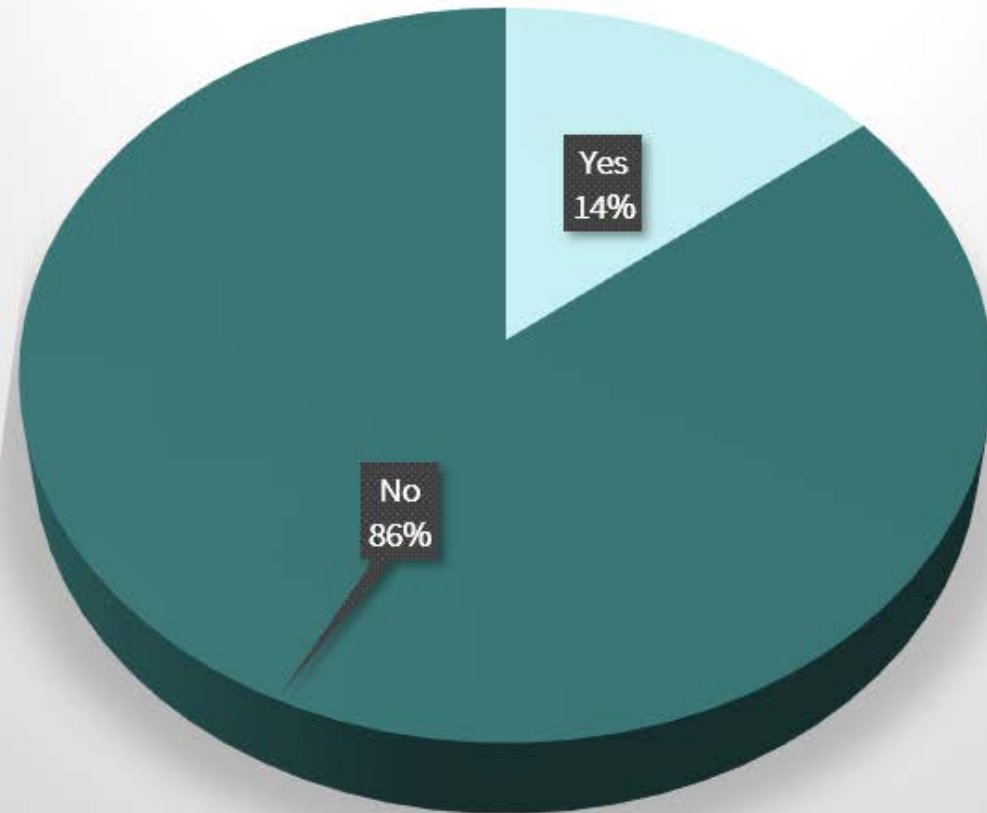
# Question 11: Does the outreach plan specifically target minority communities? (Please choose “not applicable” if question 10 was answered "no")





# Question 12: Does your program have a citizenship and/or immigration status as an eligibility requirement?

23 people said "Yes" 138 people said "No"



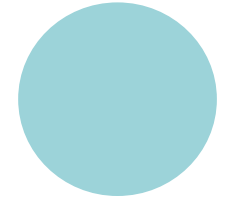
A light blue rectangular background with a white horizontal bar on the left side. The text "Facilitated Discussion" is written in black on the white bar. There are small white circles at the corners and midpoints of the top and bottom edges of the blue area.

Facilitated Discussion

# Nevada Environmental Justice (EJ) Team

**What it is:** The State's EJ team led by Tina Dortch Office of Minority Health and Equity, Charina de Asis Office of New Americans, Stacey Montooth Nevada Indian Commission and Jordan Hosmer Henner Office of the Governor is tasked with implementing the federal Justice 40 initiative across the administration. The Justice 40 initiative commits 40% of federal spending on clean energy, transit, housing, workforce development, pollution remediation and clean water infrastructure to disadvantaged communities.

**How it can help:** We're here to help provide information and resources to assist your agency in integrating equity as you compete for federal grants and develop plans to invest federal resources. Specifically, the team can help connect you to planning tools and support services offered by federal partners and ensure our state collaborates across agencies as we invest in Nevada's historically marginalized and underserved communities.





# Nevada Environmental Justice Team Information

## Next Steps

If you have additional questions about how your agency can be involved contact Jordan at [JHosmer@gov.nv.gov](mailto:JHosmer@gov.nv.gov)

## More information on Environmental Justice

Environmental Protection Agency's environmental justice page  
<https://www.epa.gov/environmentaljustice>

White House's environmental justice page  
<https://www.whitehouse.gov/environmentaljustice/>

# Public Comment



# Q&A / Next Steps

## Website Reminder

Please remember to include your contact information on your agency or division's website

## Annual Report

We will share the draft of the annual report in our next meeting.

## Next Meeting Date

Our next meeting will be held on

**November 16, 2022**

## Contact Us

Please contact us at [ONAINfo@ona.nv.gov](mailto:ONAINfo@ona.nv.gov) if you have any questions or concerns





# Adjournment